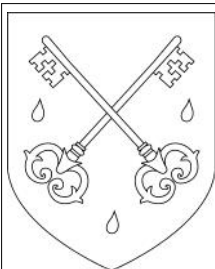


# HOLY FAMILY CATHOLIC CHURCH



Fraternitas  
Sacerdotalis  
Sancti  
Petri

+JMJ+  
Fr. George Gabet, FSSP, *Pastor*  
Fr. Joseph Orłowski FSSP Parochial Vic  
140 South Findlay Street  
Dayton, OH 45403  
telephone: (937) 938-6098  
email: pastor@daytonlatinmass.org  
web: www.daytonlatinmass.org  
sacramental emergency: 937-793-9679

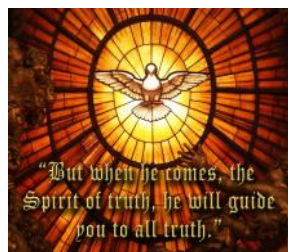
Holy Family Catholic Church is a parish of the Archdiocese of Cincinnati entrusted to the Priestly Fraternity of St. Peter. The Holy Sacrifice of the Mass & all the Sacraments are celebrated according to the Traditional Roman Rite of 1962. We are blessed to have a wonderful Schola/Choir who know Gregorian chant. If you wish to learn chant please contact:

**CHOIR DIRECTOR:**

**Amanda Gulick: 174gulick@gmail.com**

## CONFESSION SCHEDULE

SAT/SUN : 1/2 hour before Mass  
As well as anytime by appointment



**PLEASE PRAY FOR OUR  
THREE CATECHUMENS  
WHO WILL BE ENTERING  
INTO THE CATHOLIC  
CHURCH THIS EASTER!  
HUNTER, LARRY AND  
STEPHANIE!**

**GOD BLESS YOU AND WELCOME HOME!!**

**NO COFFEE & DONUTS NEXT SUNDAY !**

## Mass Intentions for This Week

Apr 13	Sun	Palm Sunday Raymundo Perez + <i>Pro Populo</i>
Apr 14	Mon	Monday of Holy Week Howard Spencer +
Apr 15	Tues	Tuesday of Holy Week Nathan Brantley +
Apr 16	Wed	Wednesday of Holy Week Eliza Martinez +
Apr 17	Thurs	<b>Holy Thursday SOLEMN HIGH MASS</b> <b>Living/Deceased of Brokamp Family</b> <b>ADORATION AT THE ALTAR OF REPOSE</b> <b>UNTIL MIDNIGHT/CONFESSIONS 9-11pm</b>
Apr 18	Fri	Good Friday Mass of the Pre Sanctified Veneration of the Holy Cross Holy Land collection
Apr 19	Sat	Holy Saturday - Easter Vigil Matthew Germann (fulfills obligation)
Apr 20	Sun	Easter Sunday Jeremy Begines <i>Pro Populo</i>

## Latin Mass Schedule 2025

Sundays:	(Low Mass)	8:00AM
	(HIGH Mass)	10:30 AM
Monday		7PM
Tuesday, Wednesday, Thursday		12 NOON
Friday of Lent		7:15PM
Saturday		9AM

\*\*\*\*\*PALM SUNDAY\*\*\*\*\*



In today's liturgy Holy Mother Church presents to us two seemingly contradictory emotions—joy and sorrow. We begin with the red vestments of martyrdom to bless the palms and join the procession with holy joy as we commemorate Our Lord's triumphant entry into Jerusalem some 2000 years ago. From the mouth of babes we hear "Hosanna to the Son of David!" as we carry the palms which are the symbol of victory. Yet even more importantly the procession also calls to mind a future event when Jesus Christ will enter into the New Jerusalem where He will reign as King for all eternity! Let's be sure to be in that number!! But first we must enter into His Passion! "Whoever would come after Me must deny himself, pick up his cross and follow Me!"

\*\*\*\*\*HOLY WEEK SCHEDULE\*\*\*\*\*

**Holy Thursday - 7PM**

(Adoration until midnight; Confessions 9-11PM)

**Good Friday - 3PM** Mass of the Pre-sanctified  
Veneration of the Cross & Collection for the Holy Land  
**Holy Saturday**

Tenebrae 7—9AM ; Blessing of Easter Baskets @9AM  
**Easter Vigil**- New Fire at 10:30 PM

**Easter Sunday : 8AM—Low Mass 10:30AM- High Mass**

## Vultus Misericordiae—the Face of Mercy



After the procession where we hail Jesus as our King past, present and especially future we then exchange the red vestments for the penitential violet as the joyful note of Christ's kingdom gives way to the sorrow of what He must

endure to be victorious over sin and death. The Gospel today is the Passion according to Saint Matthew. Holy Mother Church wishes us to realize that in order to redeem us Our Lord had to first suffer and die. In order to reign He first humbled Himself. We see here other contradictions. In order to live we must die to self. If we wish to be exalted we too must humble ourselves as the King of Glory did even on that first Palm

Sunday. As the prophet Zachariah wrote 500 years before the birth of Christ; "Rejoice greatly O daughter of Zion! Behold your king comes to you; triumphant and victorious riding on an ass" (Zach. 9:9) The humility of Jesus is seen both in entering triumphantly into Jerusalem and being nailed to the cross. As any architect knows the higher you wish to build a skyscraper the farther one must dig its foundation into the dirt. Let us not be like the fickle crowd that on Palm Sunday shouted "Hosanna to the Son of David", proclaiming Jesus King but in less than a week some of those same people cried out "Crucify Him, Crucify Him!" Rather let us be like our Blessed Mother, St. John the Evangelist & Mary Magdalen who stayed faithful to Jesus throughout His passion and death. As we enter into Holy Week let us intensify our prayers, fasting and mortifications so that if we share in Christ's sufferings we may also share in His victorious procession into the New Jerusalem and live forever! Let us welcome the King of Glory into our hearts this day!

Enter into the Greatest Mystery Ever!

### BLESSED PALMS ARE SACRAMENTALS!

The blessed palms call to mind the victory Christ has won for His Church. Traditionally palms are attached to a crucifix in the home or to an image or statue of Jesus. As sacramentals blessed by the Church they should be treated with respect. Blessed sacramentals should never be thrown into the garbage. Used and badly damaged sacramentals must be burned or buried.

## HOLY SATURDAY TENEBRAE!

*Tenebrae is the Latin word meaning "darkness". As we enter into the Passion, death & burial of Our Lord we experience with Him the spiritual darkness of a world of sin. Our Lord, sinless Himself, enters into the darkness with His Passion and Death. Tenebrae is the public chanting of the Divine Office, the official prayer of the Church, specifically Matins and Laudes. Everyone is welcome to come join us! Latin /English translations will be available at the door. IT WILL LAST TWO HOURS! BEGINNING AT 7AM HOLY SATURDAY MORNING.*

### EASTER BASKET BLESSING

*There will be a blessing of Easter Baskets/Food after Tenebrae. A table will be set up at the Communion rail to place the Food. A flyer at the entrances gives an example of some of the food that is traditionally placed in the baskets to be blessed.*

### DRTL BABY BOTTLE CAMPAIGN

*During Holy Week, please consider a Corporal Work of Mercy to help mothers who have chosen life for their babies. Dayton Right to Life Baby Bottles are available at the entrances for Holy Family Parishioners to take the bottles home, fill the bottles with coins, cash, and/or checks (made out to "Dayton Right to Life"). Once they are filled, the bottles can be dropped off in the parish hall DRTL pro-life bin on the basement stage or in the church entrance/ vestibule. All bottles must be turned in by the Sunday after Easter. Please also consider donating baby formula. Pick up a can of Enfamil formula (purple or yellow) when you shop for groceries during Lent and place in the DRTL bins. THANK YOU & GOD BLESS!*

*Speaking of babies...*



## Welcome to Our Newest Member!

*Barbara Rose Hartung daughter of Brien & Rebekah who was baptized yesterday and is now our official newest member! Congratulations!!*