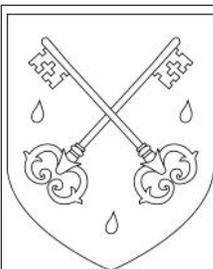


HOLY FAMILY CATHOLIC CHURCH



Fraternitas
Sacerdotalis
Sancti
Petri

+JMJ+
Fr. George Gabet, FSSP, *Pastor*
Fr. Joseph Orłowski FSSP Parochial Vic
140 South Findlay Street
Dayton, OH 45403
telephone: (937) 938-6098
email: pastor@daytonlatinmass.org
web: www.daytonlatinmass.org
sacramental emergency: 937-613-0362

Holy Family Catholic Church is a parish of the Archdiocese of Cincinnati entrusted to the Priestly Fraternity of St. Peter. The Holy Sacrifice of the Mass & all the Sacraments are celebrated according to the Traditional Roman Rite of 1962. We are blessed to have a wonderful Schola/Choir who know Gregorian chant. If you wish to learn chant please contact:

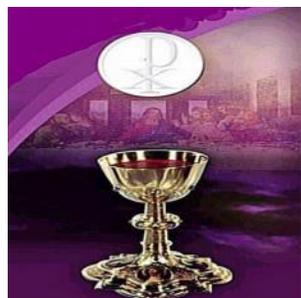
CHOIR DIRECTOR:

Amanda Gulick: 174gulick@gmail.com

CONFESSION SCHEDULE

FRI/SAT/SUN : 1/2 hour before Mass

As well as anytime by appointment



First Communion Class

NO CLASS FOR EASTER BREAK! CLASSES RESUME APRIL 7th. Candidates and parents are asked to use this time to learn all the required prayers and knowledge of

the Faith! Please keep the class in your prayers!

Mass Intentions for This Week

Mar. 24	Sun 8:00AM 10:30AM	Palm Sunday <i>Pro Populo</i> Bruce Gearhart (Palms Blessed/Distributed in Gym at High Mass)
Mar 25	Mon ***7:00PM***	Monday of Holy Week George Kochanowski
Mar 26	Tues 12:00PM	Tuesday of Holy Week John and Emma Shibler +
Mar 27	Wed 12:00PM	Wednesday of Holy Week Karin Kochanowski and Amanda Gulick
Mar 28	Thurs 7PM	Maundy Thursday / Adoration until 12 AM- James Elliott Family (confessions 9-11pm) (NO NOON MASS)
Mar 29	Fri 3PM	Good Friday MASS OF THE PRESANCTIFIED with Veneration of the Cross
Mar 30	Sat 10:30 PM	Holy Saturday / Easter Vigil New Fire begins on front steps of the Church. Mass begins after midnight & fulfills obligation Pro Populo
Mar 31	Sun 8:00AM 10:30AM	Easter Sunday Father Joseph Orłowski, FSSP (Intention of the Celebrant)

Latin Mass Schedule 2024

Sundays:	(Low Mass) 8:00AM (High Mass) 10:30 AM
Monday	7PM
Tuesday, Wednesday, Thursday	12 NOON
Friday	7PM
Saturday	9AM



*****PALM SUNDAY*****

In today's liturgy Holy Mother Church presents to us two seemingly contradictory emotions—joy and sorrow. We begin with the red vestments of martyrdom to bless the palms and join the procession with holy joy as we commemorate Our Lord's triumphant entry into Jerusalem some 2000 years ago. From the mouth of babes we hear "Hosanna to the Son of David!" as we carry the palms which are the symbol of victory. Yet even more importantly the procession also calls to mind a **future event** when Jesus Christ will enter into the **New Jerusalem** where He will reign as King for all eternity! Let's be sure to be in that number!! But first we must enter into His Passion! "Whoever would come after Me must deny himself, pick up his cross and follow Me!"

*****HOLY WEEK SCHEDULE*****

Holy Thursday – 7PM

(Adoration until midnight; Confessions 9-11PM)

Good Friday – 3PM Mass of the Pre-sanctified

Veneration of the Cross & Collection for the Holy Land

Holy Saturday

Tenebrae 7—9AM ; Blessing of Easter Baskets @9AM

Easter Vigil - New Fire at 10:30 PM

Easter Sunday : 8AM—Low Mass 10:30AM- High Mass

Vultus Misericordiae—the Face of Mercy



After the procession where we hail Jesus as our King past, present and especially future we then exchange the red vestments for the penitential violet as the joyful note of Christ's kingdom gives way to the sorrow of what He must endure to be victorious over sin and death. The Gospel today is the Passion according to St. Matthew. Holy Mother Church wishes us to realize that in order to redeem us Our Lord had to first suffer and die. In order to reign He first humbled Himself. We see here other contradictions. In order to live we must die to self. If we wish to be exalted we too must humble ourselves as the King of Glory did even on that first Palm Sunday. As the prophet Zachariah wrote 500 years before the birth of Christ; "Rejoice greatly O daughter of Zion! Behold your king comes to you; triumphant and victorious riding on an ass" (Zach. 9:9) The humility of Jesus is seen both in entering triumphantly into Jerusalem and being nailed to the cross.

As any architect knows the higher you wish to build a skyscraper the farther one must dig its foundation into the dirt. Let us not be like the fickle crowd that on Palm Sunday shouted "Hosanna to the Son of David", proclaiming Jesus King but in less than a week some of those same people cried out "Crucify Him, Crucify Him!" Rather let us be like our Blessed Mother and St. John the Evangelist who stayed faithful to Jesus throughout His passion and death. As we enter into Holy Week let us intensify our prayers, fasting and mortifications so that if we share in Christ's sufferings we may also share in His victorious procession into the New Jerusalem and live forever! Let us welcome the King of Glory into our hearts this day! Enter into the Greatest Mystery Ever! **BLESSED PALMS ARE SACRAMENTALS!**

The blessed palms call to mind the victory Christ has won for His Church. Traditionally palms are attached to a crucifix in the home or to an image or statue of Jesus. As sacramentals blessed by the Church they should be treated with respect. Blessed sacramentals should never be thrown into the garbage. Used and badly damaged sacramentals must be burned or buried.

PLEASE NOTE THE BLESSING/DISTRIBUTION OF PALMS FOR THE 10:30 HIGH MASS WILL TAKE PLACE IN THE GYM WITH A PROCESSION INTO THE CHURCH!

HOLY SATURDAY TENEBRAE!

Tenebrae is the Latin word meaning "darkness". As we enter into the Passion, death & burial of Our Lord we experience with Him the spiritual darkness of a world of sin. Our Lord, sinless Himself, enters into the darkness with His Passion and Death. Tenebrae is the public chanting of the Divine Office, the official prayer of the Church, specifically Matins and Laudes. Everyone is welcome to come join us! Latin /English translations will be available at the door. **IT WILL LAST TWO HOURS! BEGINNING AT 7AM HOLY SATURDAY MORNING.**

EASTER BASKET BLESSING

There will be a blessing of Easter Baskets/Food after Tenebrae. A table will be set up at the Communion rail to place the Food. A flyer at the entrances gives an example of some of the food that is traditionally placed in the baskets to be blessed.

DAYTON RIGHT TO LIFE BABY BOTTLE CAMPAIGN

During Holy Week, please consider a Corporal Work of Mercy to help mothers who have chosen life for their babies. Dayton Right to Life Baby Bottles are available at the entrances for Holy Family Parishioners to take the bottles home, fill the bottles with coins, cash, and/or checks (made out to "Dayton Right to Life"). Once they are filled, the bottles can be dropped off in the parish hall DRTL pro-life bin on the basement stage or in the church entrance/vestibule. All bottles must be turned in by the Sunday after Easter. Please also consider donating baby formula. Pick up a can of Enfamil formula (purple or yellow) when you shop for groceries during Lent and place in the DRTL bins. **THANK YOU & GOD BLESS! MY GOD, MY GOD, WHY HAVE YOU FORESAKEN ME!**

Our Lord spoke these words from the cross. Have you wondered why? After all He is God. He KNEW this was God's plan and His will. He was actually quoting Psalm 21/22! And the High Priest and the members of the Sanhedrin had this Psalm memorized! Take a moment to read through this Psalm. How amazing that it was taking place right before their eyes!! Jesus fulfills the scriptures and this psalm! "*in Thee have our fathers hoped and Thou has delivered them*", "*All they that saw me have laughed me to scorn ..have wagged their head*", "*He hoped in the Lord, let him deliver him*" "*From my Mother's womb Thou Art my God*" "*Mary was there!*" "*They have dug my hands and my feet*" His Sacred Wounds! "*They parted my garments amongst them, and upon my vestments they cast lots*" All this is written over 1000 years before Christ! All is fulfilled! Although it tells of the Suffering of Jesus and His crucifixion this psalm has a happy ending! "*I will declare Thy name to my brethren, in the midst of Thy Church will I praise Thee.*" "*The poor shall eat and shall be filled, and they shall praise the Lord that seek Him, their hearts shall live forever and ever!*" "*All the ends of the earth shall remember and shall be converted to the Lord!*" "*And to Him my soul shall live and my seed shall serve Him!*" "*For the kingdom is the Lord's and He shall have dominion over the nations!*"