

HOLY FAMILY CATHOLIC CHURCH



Fraternitas
Sacerdotalis
Sancti
Petri

+JMJ+
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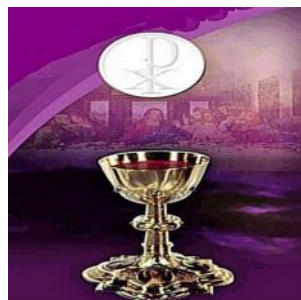
Holy Family Catholic Church is a parish of the Archdiocese of Cincinnati entrusted to the Priestly Fraternity of St. Peter. The Holy Sacrifice of the Mass & all the Sacraments are celebrated according to the Traditional Roman Rite of 1962. We are blessed to have a wonderful Schola/Choir who know Gregorian chant. If you wish to learn chant please contact:

CHOIR DIRECTOR:

Amanda Gulick: 174gulick@gmail.com

CONFESSION SCHEDULE

SAT/SUN : 1/2 hour before Mass
As well as anytime by appointment



First Communion Class

NO CLASS THE NEXT TWO SUNDAYS FOR EASTER BREAK! CLASSES RESUME APRIL 7th. Please keep the class in your prayers!



TODAY!

POTLUCK AND ST. JOSEPH TABLE

After both Masses

Mass Intentions for This Week

Mar. 17	Sun 8:00AM 10:30AM	Passion Sunday Zachary Minnich Rose Ryan +
Mar 18	Mon ***7:00PM***	Monday of Passion Week <i>Pro Populo</i>
Mar 19	Tues 12:00PM	St. Joseph, Spouse of the Blessed Virgin Joseph and Maria Green
Mar 20	Wed 12:00PM	Wednesday of Passion Week Marcella Leight + & Elizabeth Turowski +
Mar 21	Thurs 12:00PM	Thursday of Passion Week Ellen Baird +
Mar 22	Fri ***6:15 pm*** *** 7:00PM***	Friday of Passion Week Stations of the Cross Rita Bertke +
Mar 23	Sat 9:00AM	Saturday of Passion Week John Schons +
Mar 24	Sun 8:00AM 10:30AM	Palm Sunday <i>Pro Populo</i> Bruce Gearhart (Blessing of palms in the gym!!)

Latin Mass Schedule 2024

Sundays:	(Low Mass) 8:00AM (High Mass) 10:30 AM
Monday	7PM
Tuesday, Wednesday, Thursday	12 NOON
Friday	7PM
Saturday	9AM

Passion Sunday

As you noticed by the statues veiled in violet today we enter into what is traditionally known as Passiontide. From Septuagesima Holy Mother Church has called us to follow Our Lord's footsteps in the course of His apostolic ministry. Now in Passiontide, she is clad in mourning and veiled in purple as she contemplates the sorrowful events of the last two weeks of Our Redeemer's mortal life. During Passiontide Psalm 42 and the doxology (Gloria Patri...) are omitted in the prayers at the foot of the altar for masses of the season. This is done to bring out the Church's sadness of the suffering of Our Lord which now becomes more intense as His Passion and death nears.

In the Gospel Our Lord's situation with the Pharisees and Scribes is becoming heated. He calls them liars and they take up stones to kill Him and so He hides Himself and departs from the temple. How ironic since the temple was built for God yet the Son of God, Jesus, is not welcome in His own home! Is this not what we have done when we commit sin, especially mortal sin which drives Jesus out of our souls? During Passiontide, the last two weeks of Lent let us open our hearts and our souls to Jesus by making a good examination of conscience and a sincere and contrite confession. Invite Jesus back into His holy temple which is your soul! Let us follow Him to Jerusalem and Calvary so that we may rise with Him on Easter Sunday! Until then think of Him often. What was He doing that first Passion week just two weeks before His death? As God HE KNEW what was going to happen. Yet He still goes! Was He thinking of you? Did he think all the suffering He knew He was going to suffer was worth it for your sake? Do not let His blood be in vain for your soul!



*******FINAL*******

STATIONS OF THE CROSS
This FRIDAY at 6:15 PM
LAST CHANCE TO
ACCOMPANY JESUS & GAIN
PLENARY INDULGENCE!
COME FOLLOW HIM!

Happy St. Patrick's Day—March 17th!



May your blessings
outnumber
The shamrocks that
grow.
And may trouble
avoid you
Wherever you go!

Go mbeannai Dia duit!

(May God Bless you!)

YOU ARE NOT IRISH? That's okay because neither was St. Patrick! He was actually born in what is now known as Scotland the son of a Roman father and Christian mother. At the age of 16 a group of barbarians landed in Scotland to pillage the town. They took away Patrick and sold him as a slave to an Irishman who made him watch his cattle and sheep on the side of a mountain and provided him with practically nothing to maintain his existence. In privations and in nakedness he suffered hunger and faced cold, rain and ice. How appropriate this feast falls in Lent since it was through privations, sufferings and prayer that Patrick heard the voice of God and became a saint! God had pity on him and gave him grace and an inward peace to seek His Creator God. Patrick heard His voice and responded to it with a strong interior life. He began to pray fervently to God and offer his hunger and sufferings up to Him. Finally God inspired him to leave his captivity and to go to the seashore where he was allowed to board a boat back to Britain. He studied for the priesthood and heard God's call for him to return to his former masters and convert Ireland to Catholicism as the king was a pagan following Druid practices. Patrick converted them and Christianity became the faith of the people and remains so to this very day! St. Patrick is many times portrayed as driving out the serpents from his new homeland. Let us therefore imitate this great saint by asking God through his intercession to touch our hearts as He did St. Patrick to love Him more especially by our penances, prayers and sacrifices this lent!! Do not fall into the American fallacy that we celebrate by drinking green beer in excess! The true Irish do not do that! But let us again imitate him by beseeching this saint to truly hear the voice of God and do His will in all things! **ST PATRICK- PRAY FOR US!!**

OUR DEGREE OF GLORY

As graduations rapidly approach let us realize the only degree we can take to heaven with us is our degree of Glory! We must possess it if we wish to take our place with the college of the Blessed. The degree of Glory is given in one department only, that of science. It is the Masters in the science of the Master. Death is the commencement and eternity is the life we enter with this sole credential. The signature that makes it valid is written in the Precious Blood of the Unspotted Lamb upon the everlasting substance of our souls. The seal is the Glory cross! There is only one examination necessary. Its subject matter is the Knowledge, Love and Service of God. We may need additional credit; therefore we should check up now with the Great Registrar and see how we stand in the book of life! God love you! Fr. Daniel Leeuw + (RIP)

Let us realize that lent is not just a short time of our life **BUT THAT WHICH DETERMINES OUR ETERNAL LIFE!** This world is fading fast and we must one day leave everything behind, even our own bodies. In giving up things during Lent such as food we learn how attached we are to them! This Lent may we truly change and realize it is God that we must become attached to—and not just during Lent—but throughout our short lives!

Altar Rosary Society meeting Tuesday at 7PM

All the women of the parish are invited and encouraged to attend. The rosary will begin in the church at 7PM and then the meeting will take place in the basement. The ARS helps the pastor by serving the Church in a variety of ways. Come and join us!

Lenten spiritual reading—Lending Library Be sure to add spiritual READING to your Lenten repertoire especially the classics :Sacred Scripture (Douay-Rheims) or Catholic Classics like: The Story of a Soul by St. Therese of Lisieux, The Introduction to the Devout Life by St Francis de Sales, The Imitation of Christ by Thomas A Kempis, The Spiritual Exercises by St. Ignatius of Loyola, Interior Castles by St. Theresa of Avilla, Confessions by St. Augustine and Dark Night of the Soul, St John of the Cross. These are all Catholic Classics available through our Lending Library that every Catholic should read. So much better and proven than TV or modern podcasts! **HAVE YOU READ THEM?**

Please pray for the sick and the hospitalized!

Last week with the tornadoes we again learned that during Lent things can strike out of nowhere! Please remember in your prayers our fellow parishioners who are in the hospital or suffering some illness. They are making their Lent the hard way! Let us bear our crosses and not make God give us one!

PLEASE NOTE THE BLESSING/DISTRIBUTION OF PALMS FOR THE 10:30 HIGH MASS WILL TAKE PLACE IN THE GYM WITH A PROCESSION INTO THE CHURCH!