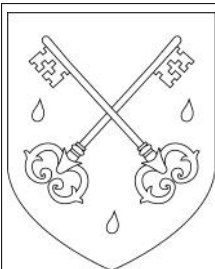


HOLY FAMILY CATHOLIC CHURCH



Fraternitas
Sacerdotalis
Sancti

Rev. Fr. George Gabet, FSSP, *Pastor*
140 South Findlay Street
(Corner of 5th St. and Findlay)
Dayton, OH 45403
telephone: (937) 938-6098
email: pastor@daytonlatinmass.org
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sacramental emergency: 937-329-4944

Holy Family Catholic Church is a parish of the Archdiocese of Cincinnati entrusted to the Priestly Fraternity of St. Peter. The Holy Sacrifice of the Mass & all the Sacraments are celebrated according to the Traditional Roman Rite of 1962.

Men's Groups: Knights of Columbus

GRAND KNIGHT: Bill Serra : serrawl@woh.rr.com

Schola/Choir

CHOIR DIRECTOR: Amanda Gulick :
174gulick@gmail.com

Sacrament of Penance

Sun. Sat. & Fri. : 30 minutes before Mass,
First Sat During the Holy Hour which begins at 8AM
Any time by appointment

Baptisms, Matrimony, Sick Call : contact the rectory

Mass Intentions for the Week

Jul 28 Sunday 8:00 AM 10:30 AM	Seventh Sunday after Pentecost <i>Pro Populo</i> Helen Klepacz +
Jul 29 Monday **7:00PM**	St. Martha, Virgin Donna Jackson +
Jul 30 Tuesday 7:15AM	Feria—Votive Mass of the Angels Chuck Gabet
Jul 31 Wednesday 7:15AM	St. Ignatius of Loyola, Confessor Doris Germann +
Aug 1 Thursday 7:15AM	St. Peter in Chains In Honor of Jesus Christ, Eternal High Priest
Aug 2 Friday **7:00PM**	First Friday—Mass of the Sacred Heart with comm.. Of St. Alphonsus Liguori Portiuncula Plenary Indulgence Ali Simpson +
Aug 3 Saturday 9:00AM	First Saturday—Mass of Immaculate Heart 8AM holy Hour w/confessions/rosary/ benediction Jackie Dercoli
Aug 4 8:00AM 10:30AM	Eighth Sunday after Pentecost Timothy Abel + (Anniversary) <i>Pro Populo</i>

Mass Schedule

Sundays	(Low Mass)	8:00 AM
Summer Schedule	(Low Mass)	10:30 AM
Monday and Friday		7:00 PM
Tuesday, Wednesday, Thursday		7:15 AM
Saturday		9:00 AM
Holy Days and National Holidays—check bulletin		

SEVENTH SUNDAY AFTER PENTECOST

How appropriate the Sacred Scriptures are for us today during this time after Pentecost.

Has the coming of the Holy Ghost into our souls brought forth any good fruit? Have we grown in our faith or have we fallen backwards? St Paul admonishes us in the Epistle, Romans 6:19-23, " But now set free from sin and be slaves to God, you have your fruit unto sanctification and as your end life everlasting. For the wages of sin is death, but the gift of God is life everlasting in Christ Jesus our Lord".

In the gospel our Lord gives us the warning: "Every tree that does not bear fruit is cut down and thrown into the fire. Therefore by their fruits you shall know them. Not everyone who says to me "Lord, Lord" shall enter the kingdom of heaven, but he who does the will of my Father in heaven shall enter the kingdom of heaven." Let us ask ourselves today "Am I doing the will of my Father?" "Am I bearing good fruit?" "Can I do More?" Remember just because we are Catholics—yes even traditional Catholics—does not mean we are going to heaven!

Let us do the Father's will every day!

JULY IS DEVOTED TO THE PRECIOUS BLOOD

Let us recall what Our First Pope said: " *Know that you were not redeemed with corruptible things as gold or silver, from your vain conversation of the tradition of your fathers: But with the Precious Blood of Christ, as of a lamb unspotted and undefiled*" 1Peter18

Pray the Litany of the Precious Blood each day!

WANT A BETTER ;

POPE, BISHOP, PASTOR, SPOUSE, CHILD?

PRAY FOR THE ONE YOU HAVE!!!

Parish Picnic

SAVE THE DATE!



September 29th

**PARISH PICNIC, Sunday, Sept. 29 at
Taylorsville Metro Park from 12-4.**

FIRST FRIDAY & FIRST SATURDAY-this week!

Friday confessions begin at 6:30 PM, Saturday Holy Hour begins at 8AM with exposition, rosary, confessions, private prayer and benediction. Our Lord and Lady asked that these devotions be made in reparation for sins. Great promises and grace to those who fulfil their requests—especially eternal life!

The Portiuncula Indulgence Friday Aug 2nd St. Francis, repaired three chapels. The third was popularly called the Portiuncula which literally means "the Little Portion", dedicated to St. Mary of the Angels, that was given to the Franciscans from the Benedictines and is now enclosed in a sanctuary at Assisi.

The friars came to live at the Little Portion in early 1211. It became the "motherhouse" of the Franciscans. This is where St. Francis first founded the Order, where St. Clare came to the friars to make her vows during the night following Palm Sunday in 1212 and where "Sister Death" came to St. Francis on the 3rd of October 1226.

On a night in July, 1216, Francis was praying in the little church of the Portiuncula devoured by love for God and a thirst to save souls. He prayed for the forgiveness of sins of mankind. Suddenly a brilliant light shone all around. In great splendor Jesus and Mary appeared in the midst of a dazzling cloud surrounded by a multitude of radiant angels. Out of fear and reverence, St. Francis adored Our Lord prostrate upon the ground. Then Jesus said to him: Francis you are very zealous for the good of souls. Ask me what you

want for their salvation. St. Francis was rapt in ecstasy before Jesus. When he regained his courage he said: "Lord, I a miserable sinner, beg You to concede an indulgence to all those who enter this church, who are truly contrite and have confessed their sins. And I beg Blessed Mary, your Mother, intercessor of man, that she intercede on behalf of this grace." Our Lady at once began to beseech her Son on behalf of Francis. Jesus answered: It is a very great thing that which you ask Me; but you are worthy of even greater things, Friar Francis, and greater things you will have. So I accept your request, but I want you to go to my Vicar, to whom I have given the power to bind and loose in Heaven and on earth, to ask him on my behalf for this indulgence.

With one of his companions, Francis hastened to Pope Honorius III and prostrate implored him to proclaim that every one visiting the church and confessing their sins with a contrite heart would be as pure from all sin and punishments as he was immediately after baptism.

The Pope granted this petition. This indulgence has been extended to all parish churches throughout the world. To obtain the Portiuncula plenary indulgence, a person must visit the Chapel of Our Lady of the Angels at Assisi, or a Franciscan sanctuary, or one's parish church, with the intention of honoring Our Lady of the Angels. Then perform the work of reciting the Creed and Our Father along with the usual conditions for gaining a plenary indulgence.

Plenary Indulgence Definition: An indulgence is a remission before God of all the temporal punishment (purgatory time) due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints. (CCC ¶ 1471) The usual conditions to acquire a plenary indulgence are: - detachment from ALL sin (which is a true sorrow for, and repudiation of, all one's sin, mortal and venial) - reception of Holy Communion on the day the indulgence is sought; - prayer for the intention of the Holy Father on the day the indulgence is sought (one Our Father and one Hail Mary suffice); - sacramental confession within twenty days of completion of the prescribed work.